MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH 8 Primary Registration District No. 1003 Registrar's No. 9164 DO NOT WRITE AMENDED **IE** D. IE D. OCT 2.4 19**63** ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH . STATE Missour! a. COUNTY b. COUNTY VS 300 admission) AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR St. Louis 25 yrs TÖWN Yes 📮 No 🗀 St. Louis c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) Reside on Farm PATE HOSPITAL OR **ADDRESS** City Hospital #1 Yes 📮 No 🗋 Yes 🔲 No 🖬 5095 Wells Ave NAME OF DECEASED First Middle Last DATE OF Day Year (Type or print) JOSEPHINE DEATH DAWKINS Sept 1963 IF UNDER 1 YEAR IF UNDER 24 HR 8. DATE OF BIRTH 9. AGE (last birthday) Never Married 5. SEX 6. COLOR OR RACE 7. Married Months Hows Widowed 177 Divorced □ 8-2-1904 59 Col Remale 10b. KIND OF BUSINESS OR INDUSTRY 10a USUAL OCCUPATION (Give kind of work done 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) U.S. POLLOW Domestic <u>Aberdeen</u> 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE Adolphus Sims Luvenia Ivorv 16. SOCIAL SECURITY NO. 17. INFORMANT 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of servi Wilma Pace 5095 Wells Ave 18. CAUSE OF DEATH (Enter only one cause per line tor (a), (b), and (c) PART I. DEATH WAS CAUSED BY: 10 IMMEDIATE CAUSE (a) ö 11 NSTEAD Conditions, if any, which gave rise to above cause (a). stating the underlying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to PART III. If deceased there a pregnancy in last 90 days. disease condition given in PART I (a) AMENDMENTS ☐ Yes □ No 20b, DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) 200 ACCIDENT SUICIDE HOMICIDE 19. WAS AUTOPSY PERFORMED? YES NO: 20c. TIME OF Month, Day, Year RIBBON INJURY COUNTY STATE 20f. CITY, TOWN, OR LOCATION 20e. PLACE OF INJURY (e.g., in or about home, 20d INJURY OCCURRED farm, factory, street, office bldg., etc.) WHILE AT WORK NOT WHILE AT WORK *IYPEWRITER* READ and last saw him alive on 21. I attended the deceased from on the date stated above, and to the best of my knowledge, from the causes stated. Death occurred at SHOULD 22c. DATE SIGNED 22b. ADDRESS (Degree or title) 22a. SIGNATURE 尚

<u>Jefferson Barracks</u>

23c. NAME OF CEMETERY OR CREMATORY

National

23a. BURIAL, CREMATION,

24. FUNERAL DIRECTOR

Removal

REMOVAL (Specify)

JAS. H. RANDLE & SON

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23b. DATE

ADDRESS

3133 Bell Ave.

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STATEMENT BY LICENSED EMBALMER

| or by | | | - | | Student Embalmer No |
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| orking under r | my personal sup | ervision. | | a . | |
| tudent | • | | -,- | Signed Esta | er N. Harris |

4181

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

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